



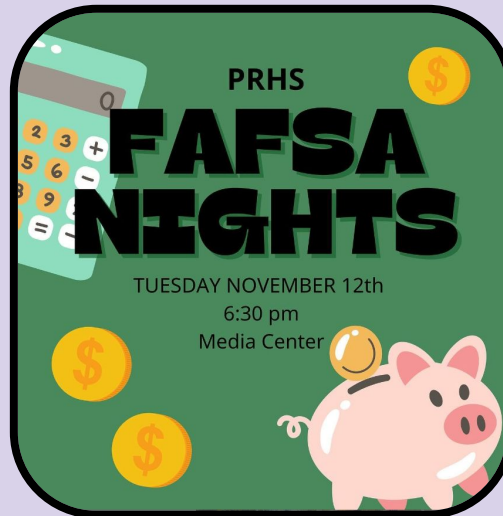
# Pirate Press

Volume 7, Issue 15

November 7, 2024



Congratulations Mr. Chavis-  
PRHS Teacher of the Year



The PRHS Castaways took two productions to the NCTC festival and brought home the following awards

Excellence in Acting

Aiden Funderburk

Excellence in Collaborative Props Design

Ryon Coe and Abby Atkins

Excellence in Theatre, Choral Speaking

Eurydice Cast

Excellence in Directing

Ms. Boryczewski







# Pirate Press Volume 7, Issue 15 November 7, 2024

## Advisory & Portrait of a Graduate

*Students meet in advisory period twice a week on Tuesdays and Thursdays and learn about leadership, goal setting, problem solving, and more.*

*UCPS Graduates are Effective Communicators, Resilient Problem Solvers, Key Contributors, Innovative Leaders, and Skilled Collaborators! Students serve Porter Ridge through Leadership!*

The Band playing during competition season! The band has a student leadership team that makes things happen!



Our International Club collaborated with the Porter Ridge Athletic Boosters to host a 5K Day of the Dead themed fundraiser!





**Pirate Press**  
**Volume 7, Issue 15**  
**November 7, 2024**

## *Parent Information*

Parents, would you like a chance to be more involved with the students and teachers at PRHS? We are seeking parents willing to support the PTO's work, to donate items for teacher appreciation, PTO, and school events, and willing to volunteer at PTO or school events. Please email Amy Dieffenbach at [amy\\_dieffenbach@yahoo.com](mailto:amy_dieffenbach@yahoo.com) or Alana White at [alanahwhite@gmail.com](mailto:alanahwhite@gmail.com) if you're interested in helping with the PTO in any capacity. We'd love to hear from you and look forward to serving together at our wonderful school!

### **JOIN OR DONATE USING QR CODE**



**You can Now Venmo the PTO donations**

**Please Click here to donate.**

**Follow the PTO  
Instagram Page at**  
[prhs\\_pto](https://www.instagram.com/prhs_pto)

Please help the PRHS PTO raise money to support teachers, staff, and students by allowing us to link your Harris Teeter VIC Card to our organization! Your card can be linked to more than one organization and you'll multiply the rewards that go toward education. By providing your last name and phone number below, you give us permission to link your VIC card for you. [Click here](#) or on the link above.



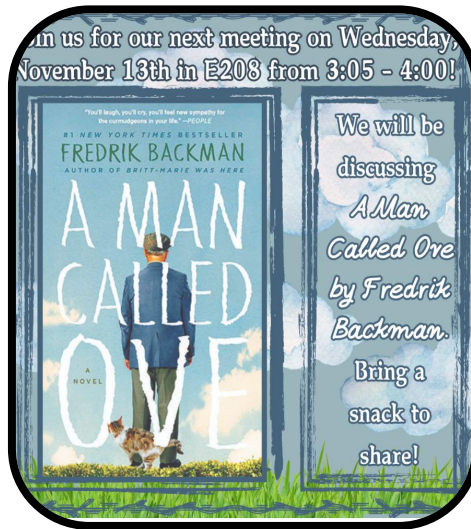




# Pirate Press Volume 7, Issue 15 November 7, 2024

## Student Life Activities

- ❖ Come join the **Knitting & Crocheting Club** on November 8th to celebrate our success at Fallfest and enjoy time learning to unwind! Supplies are provided so just bring yourself (and a friend!) from 3:10-4:10.
- ❖ The **badminton club** will meet Thursday 11/14 afterschool until 3:45 in A114
- ❖ There will be an **Interact** meeting, Thursday November 14th at 7:40 in the auditorium. Don't forget to enter through the band doors.



Congrats Cade Cresswell for competing at the 4A NCHSAA XC State Championship. Cade ran a 16:26 on a tough course and came in 48th out of 174 athletes. Great job Cade!

### Hiring Students!

The Student Lighthouse team is hiring students to help out around Porter Ridge High School. Use this link to sign-up for a student job and earn service hours!

[LEARN MORE](#)

**2024-25**

### The Study Cove

Peer Tutors from Math, English, Social Studies, and Science will be available to help along with a Math Teacher!  
(We are building our list of Peer Tutors now...)

Use this as a time to:

- Work on group projects/study groups
- Stay on top of/make up assignments
- Receive tutoring/get extra help from Peer Tutor in all subjects
- Get Math Assistance from Peer Tutor or Math Teacher
- Prepare for exams
- Recover Absences up to 3 absences per course

Refreshments will be available!

**Join us Tuesdays and Thursdays from 3:10-4:10 in the Media Center**

**Starting Tuesday 10/15**

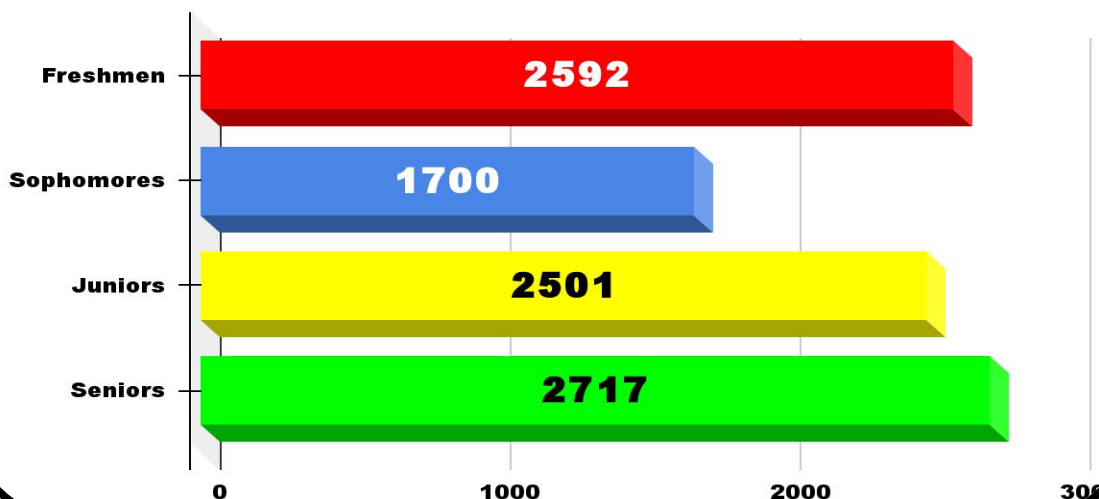


**Pirate Press**  
**Volume 7, Issue 15**  
**November 7, 2024**

# *Student Activities & Programs*



## **Class Cup Points**



Students are reminded to continue to check the [Student Daily Announcement Page](#) to be updated daily on events at PRHS. Please review our table of contents on this page and use this newsletter to stay informed throughout the year, as well as, our [PRHS Website](#). The Pirate Press is the main form of communication from school to home. **Please follow us on social media linked on this page!**





# Pirate Press Volume 7, Issue 15 November 7, 2024

## Class Rings and Graduation Orders

Click on the Ad to go to the  
class rings website



PORTER RIDGE  
CLASS RING SALE STARTS TODAY!


Porter Ridge Sophomores/Juniors can begin placing their  
class ring orders online starting today!

Rings will be ready in **December!**

Ordering is easy- Choose from 3, 4, or 12 payments.

**\*CLICK BELOW TO ORDER Your Ring by  
FRIDAY, NOVEMBER 15  
\*\*Rings discounted Up to \*\*\$75 Off\*\***

Go to IG Bio, or link on facebook  
TO DESIGN & ORDER YOUR  
PORTER RIDGE  
CLASS RING



Up To  
\$75 OFF  
Class Rings

\$45 Value  
FREE HOODIE

Questions? (800) 567-8367 or [chris.galther@jostens.com](mailto:chris.galther@jostens.com)

Click on the Ad to go to the  
graduation order website

Porter Ridge Seniors:  
Time to place Your  
Graduation Orders!

Seniors: It's time to Order  
Cap and Gowns,  
Graduation Announcements  
and Senior 2025 Gear!

**Order Deadline  
Friday, November 15**

Go to IG Bio or to link  
on facebook  
TO PLACE  
Porter Ridge  
SENIOR ORDERS!



Up To  
\$75 OFF  
Class Rings



Questions? (800) 567-8367 or [chris.galther@jostens.com](mailto:chris.galther@jostens.com)



# Pirate Press

## Volume 7, Issue 15

### November 7, 2024

## Who is your counselor?

**Ashley Lawson**- last names A-Cou  
[ashley.lawson@ucps.k12.nc.us](mailto:ashley.lawson@ucps.k12.nc.us)

**Tanisha Anderson**- last names Cov-Hek  
[tanisha.anderson@ucps.k12.nc.us](mailto:tanisha.anderson@ucps.k12.nc.us)

**Bryan James** – last names Hel-Mc  
[bryan.james@ucps.k12.nc.us](mailto:bryan.james@ucps.k12.nc.us)

**Cassidy Jarrett**– last names Me-Sao  
[cassidy.jarrett@ucps.k12.nc.us](mailto:cassidy.jarrett@ucps.k12.nc.us)

**Alexandra Green**– last names Sap-Z  
[alexandra.green@ucps.k12.nc.us](mailto:alexandra.green@ucps.k12.nc.us)

The counselors are here to support you with school. You can set up a meeting to speak to your counselor about academic, career, college, post high school plans or personal needs. If you have any questions please feel free to send your counselor an email.

## ATTENTION HIGH SCHOOL STUDENTS

# N.C. YOUTH LEGISLATIVE ASSEMBLY (YLA)



THE YLA IS A THREE-DAY PROGRAM THAT ALLOWS STUDENTS TO DRAFT, DEBATE AND VOTE ON MOCK LEGISLATIVE BILLS WHILE DEVELOPING SKILLS IN RESEARCH, INTERVIEWING, GROUP FACILITATION AND POLICY WRITING. THE CONFERENCE WILL BE HELD MARCH 7-9, 2025.

**APPLY AT**  
**NCLEG.GOV/YLA**



## PRHS COUNSELING NEWS

**Need Career advice or direction?**  
**Talk to your Counselor or Career Development Coordinator, Ms. Sarah Webb today to see all of the pathways and academies PR has to offer!**

[Click here for more info...](#)

## Applications are open for the U.S. Senate Youth Program for high school juniors and seniors!

Two student delegates and two alternates will be selected to represent North Carolina during Washington Week, March 1-8, 2025. Each delegate will also receive a \$10,000 undergraduate college scholarship. Learn more and apply for the United States Senate Youth Program.

<https://ncdpi.instructure.com/courses/6560/pages/united-states-senate-youth-program>

## ARE YOU INTERESTED IN JOINING A BRANCH IN THE MILITARY?

Sign up to take the ASVAB test on December 4th at PRHS from 12:30 – 3:00 PM. This test helps predict future academic and occupational success in the military.

<https://forms.gle/HGPFjyaab86SM2Mp8>







# Pirate Press

## Volume 7, Issue 15

November 7, 2024

## PRHS COUNSELING NEWS

### WESTERN CAROLINA UNIVERSITY VISIT

November 18th  
10:35am  
in Guidance

Sign up  
on Scoir!

### AQUATECH

POOL MANAGEMENT GROUP



LOOKING FOR A FUN & REWARDING SUMMER JOB?

## We're Hiring!

Lifeguards  
Attendants  
Assistant Managers  
Pool Managers



**COMPETITIVE PAY**  
Starting pay rates from  
\$12.50 - \$15  
/hr



**FREE UNIFORMS**  
Everything you need to  
get started provided!



**TRAINING  
REIMBURSEMENT**  
Earn back up to \$150  
of your certification  
cost!



**FUN IN THE SUN  
WITH FRIENDS!**



FOLLOW US:  
AQUATECHPOOLMGT

**APPLY  
NOW!**



#### CERTIFICATIONS

Must be 15 years old

We accept valid  
lifeguard  
certifications from  
Red Cross, YMCA,  
StarGuard & Boy  
Scouts of America

#### Prerequisites

- Swim 300 yards
- Tread water for 2 minutes
- Swim 20 yards, retrieve brick from surface & return to starting area



#### DO I NEED EXPERIENCE?

No! Everyone starts somewhere.

#### PLACEMENT

Placement is based on convenient facilities near you!

Requests are more likely to be fulfilled for those who complete the hiring process as early as possible.

JOIN US FOR AN INFORMATION SESSION TO LEARN MORE!



**CONTACT US!**

KAYLA  
(704)900-9225





## SAVE THE DATE:

*Great Turkey Countdown 2024 is  
Saturday November 23!*



### **Thanksgiving Meals Provided**

**Apply online at Common Heart/ Great Turkey Countdown!**

Common Heart- P.O. Box 2761 Indian Trail, NC 28079

Indian Trail Center- 116 Business Park Dr. Indian Trail, NC 28079

### **Union County Christmas Bureau**

***Now Accepting Application: Oct. 7-Nov. 22, 2024***

It is time to start thinking about Christmas! The Union County Christmas Bureau is now accepting applications from individuals and families seeking assistance this upcoming holiday season.

The Union County Christmas Bureau is donor-funded and volunteer-driven. It provides holiday gifts and food to families who need a helping hand. Our dedicated community is what makes our endeavors possible.

The program is always in need of support through volunteering, donating gifts, or sponsoring a child or family.

#### **Apply For Assistance**

To be eligible for assistance, there must be children in the household, age 18 and younger, at the time of application, or a disabled or senior adult receiving income through Social Security or Medicaid.

The Applications process for the 2024 holiday season starts **Monday, Oct. 7 and ends Friday, Nov. 22**

#### **Applications will be taken by phone**

Call **704-296-4828**- Monday-Friday, 9 am-3:30 pm

Llame-**980-497-1039** Lunes-Viernes 9 am-3:30 pm



# Pirate Press

## Volume 7, Issue 15

### November 7, 2024

## College Readiness Student Opportunities

### 59th Annual NCCDA POETRY & Art CONTEST

Creating my Career Path:  
Embracing Change in my Journey



<https://nccdaonline.org/>

Participants are invited to explore creating their futures and embracing the changes that come with them. They can explore how they overcome obstacles and adapt to new situations at home, school, work, or with friends.

#### Eligibility

Adults and students enrolled in public, private, and parochial schools in states with participating NCCDA state divisions are eligible. A list of participating state divisions is available on the NCCDA website at [www.nccda.org](http://www.nccda.org).

#### Contest division areas include:

- Primary Grades K – 2
- Intermediate Grades 3 – 5
- Middle Grades 6 – 8
- Senior Grades 9 – 12
- Adult Student 18 and older enrolled in school
- Open Adult 18 & older (Teachers, parents, professionals, etc)

Each entry should celebrate and inspire career development with a positive tone while emphasizing the national theme.

#### Requirements for Poems

- Poetic Form: Acceptable poetic forms, e.g. cinquain, free verse, diamante, haiku, limerick, metered, rhyming, blank verse
- Size: Submit each poem on a single sheet of paper 8.5" x 11", 12 point font.

#### Requirements for Art

- Lettering: Simple bold lettering is preferred. Captions are to be used to convey the theme, attract attention, and to achieve goals of clarity, vigor, and originality. All lettering will be considered part of the design.

#### Media

- Art 1 (A1): Standard use of ink, pencil, poster paints, magic marker, acrylics, and oils.
- Art 2 (A2): Use of photos, clipart, graphic art software, collage, cut and pasted paper, and mixed media.

- Size: Each poster must be created in 8.5" x 11" format, including mat, to be eligible.



#### Contest Deadlines

- Building/School Contest Submitted to State Contest by **December 20, 2024**
- State Contest winners will be submitted to National Contest by **February 20, 2025**
- Submission Link (for all submissions)  
<https://forms.gle/UoL12XnPApocus25A>



• North Carolina State Contacts  
Elizabeth Bartell - [elizabeth.bartell@ucps.k12.nc.us](mailto:elizabeth.bartell@ucps.k12.nc.us)  
Allison Gibson - [allison.gibson@scnc.edu](mailto:allison.gibson@scnc.edu)

#### Judging Process

##### Criteria

- Judging will be based on originality, creativity, and development of the national theme
  - Poems will be evaluated on appropriate form, execution, spelling, and grammar
  - Art evaluation will focus on the appropriate use of media, lettering, and basic principles of art.
- Please adhere to the size requirements for each entry as many entries are received.

#### National Awards

National awards will be given to the first, second, and third place winners in the six divisions in both the Poetry and Art Contests. National winners will be recognized on the NCCDA website, [www.nccda.org](http://www.nccda.org), in May of 2025.

The winning entries will also be on display at the Annual Global Conference to be held in Atlanta, Georgia, June 16–20, 2025.

National winners will receive from the National Career Development Association, a certificate, and a special congratulations gift.



## 2024-2025 College Readiness Series

@UCPSCollegePrep

ucpscollegerep

Scoir for Seniors	August 27, 2024	Webinar
College Entrance Exams 101	September 17, 2024	Webinar
Union County College Fair	October 13, 2024	CATA
FAFSA Completion Support	November 7, 2024	Monroe branch of the Union County Library
Getting Ready for College	November 16, 2024	Wingate University
ACT/SAT Blitz	November 23, 2024	Location TBD
High School Programs Expo	December 7, 2024	Union County Ag Center (hosted by CTE)
ACT Blitz	February 1, 2025	Location TBD
College Transition for Students with IEPs and 504s	February 4, 2025	Webinar
Practice ACT Series	February 8, 2025 and March 1, 2025	Location TBD
SAT Blitz	March 22, 2025	Location TBD
Practice SAT Series	March 29, 2025 and April 12, 2025	Location TBD
What Makes a Good College Essay?	May 13, 2025	Webinar

For more information and to register, visit  
<https://bit.ly/collegereadysessions>.



# PIRATE ATHLETICS



## PORTER RIDGE HIGH SCHOOL ATHLETICS THIS WEEK

**11****MONDAY**

-No Events

**12****TUESDAY**

-No Events

**13****WEDNESDAY**

-No Events

**14****THURSDAY**

-No Events

**15****FRIDAY**-1st Round NCHSAA  
Playoffs Football  
TBD**16****SATURDAY**-Maverick Classic  
Cheer Competition  
Marvin Ridge

#COMMITTED



Sport	Coach	Email Address
Athletic Director	Justin Leath	JUSTIN.LEATH@ucps.k12.nc.us
Cheer	Ashley Lawson	ashley.lawson@ucps.k12.nc.us
Cheer JV	Karen Gault	<a href="mailto:ashley.lawson@ucps.k12.nc.us">ashley.lawson@ucps.k12.nc.us</a>
Cross Country	Lea Schullery	lea.schullery@ucps.k12.nc.us
Football	Michael Hertz	michael.hertz@ucps.k12.nc.us
Men's Soccer JV	Angelo Joaquin	angelo.joaquin@ucps.k12.nc.us
Men's Soccer Varsity	Ron Ladimir	ron.ladimir@ucps.k12.nc.us
Women's Golf	David Scholl	djscholl1@gmail.com
Women's Tennis	Tom McQueen	tjmcqueen@earthlink.net
Volleyball	Heather Welch	heather.welch@ucps.k12.nc.us

# PIRATE ATHLETICS



ATTENTION K to 5th Graders - sign up for PRHS Little Pirate Basketball Cheer Camp. The Cost is \$40 (includes T-Shirt and snacks). To pay for camp please click [HERE!](#) Deadline to pay is Tuesday, November 26th

## PORTER RIDGE LITTLE PIRATE CHEER CAMP

Thurs. December 5  
4:00-6:00pm  
PRHS Cafe (practice)

Fri. December 6  
6:00pm  
Varsity Girl's game vs.  
Parkwood





# PIRATE ATHLETICS

## ATHLETIC DEPT RAFFLE FUNDRAISER

Money collected from this fundraiser will help support our program with operational costs and equipment. The QR Code will take you to the Raffle page. Every \$10 equals 1 chance to win!!



# PIRATE ATHLETICS

PORTER RIDGE  
ATHLETIC ZONE-  
OUR OFFICIAL  
ATHLETIC  
WEBSITE- CLICK  
THE QR CODE OR  
USE THE CODE.

[CLICK HERE TO PURCHASE  
TICKETS](#)  
[CLICK HERE TO VISIT THE  
PORTER RIDGE ATHLETIC  
BOOSTERS WEBSITE](#)



 **PORTER RIDGE ATHLETIC BOOSTER CLUB**

**24-25 PIRATE PASS**

- ✓ ENTRY TO ALL PRHS  
REGULAR SEASON HOME  
GAMES FOR ALL SPORTS
- ✓ 50 YD LINE  
PRIORITY SEATING
- ✓ PRABC  
MEMBERSHIP
- ✓ EXCLUSIVE  
T-SHIRT

**\$150**


UNION COUNTY PUBLIC SCHOOLS

**! NEW PROTOCOLS FOR UCPS EVENTS**

UCPS has experienced a number of safety incidents at athletic events around the county.

**For fall sports, UCPS will implement the following protocols.**

- Only clear bags, no larger than 4.5" x 6.5" will be allowed in events/games. Medical and baby bags are subject to search.
- Middle and elementary students must be accompanied by an adult (21 years or older) to attend events and games.
- All ticket sales will end at the beginning of halftime or at the mid-point of an event.
- After consulting with law enforcement and district leaders, UCPS will utilize body scanners at events. The use of body scanners will begin in the fall of 2024 at football games.



**PORTER RIDGE ATHLETIC BOOSTER CLUB**

**WE WANT YOU!**



- FUNDRAISING CHAIRPERSON
- EVENT COORDINATOR
- COMMUNICATIONS CHAIRPERSON
- WEBSITE COORDINATOR
- SOCIAL MEDIA COORDINATOR
- PHOTOGRAPHER

If you're looking for a great way to support our schools and have a few extra hours we could really use your help.



Contact [prabcpres@gmail.com](mailto:prabcpres@gmail.com) for more information.



# PIRATE ATHLETICS

## PORTER RIDGE RUGBY

REGISTRATION IS NOW OPEN

All experience levels welcome.  
Register Today!



Middle School



High School



### WHY PLAY RUGBY?

#### LESS RISK OF INJURY

Rugby's continuous play and emphasis on tackling techniques can reduce the risk of concussions and other head injuries.

#### SKILL DEVELOPMENT

Rugby requires a wide range of skills, including passing, kicking, tackling, and running, which can enhance overall athleticism.

#### VARIETY OF STRATEGIES

Rugby's tactical complexity and multiple ways to score can make the game more interesting and challenging.

#### TEAMWORK & COMRADESHIP

Rugby's emphasis on teamwork and sportsmanship can foster strong bonds among players.

#### LESS SPECIALIZATION

Rugby doesn't typically require players to specialize in a single position, allowing for more balanced development and enjoyment.

#### GLOBAL SPORT

Rugby is a popular sport worldwide, offering players opportunities to travel and compete internationally.

#### COLLEGE SCHOLARSHIPS

Rugby is the fastest-growing college sport in America for both men and women. Since becoming an Olympic sport in 2016, rugby has gained even more recognition, with the first-ever Major League Rugby (MLR) Collegiate Draft taking place in June 2020. Increasingly, collegiate rugby programs are being designated as varsity sports, offering scholarships and receiving significant funding from their schools.

**PLAY RUGBY!**



For more information about Porter Ridge Rugby contact

Coach Jason Paquette

[jason@cjrarugby.com](mailto:jason@cjrarugby.com) or 704.277.7630



[WWW.CLTTIGERS.COM](http://WWW.CLTTIGERS.COM)





## Important Links

[School Forms- CLICK HERE](#)

[Visitor on Campus Information- CLICK HERE](#)

[Click here for the PRHS Student Handbook](#)

for the Tardy Policy, Dress Code, & Attendance Requirements

## TECHNOLOGY USE, FEES & HELP

**UCPS HAS INSTITUTED A TECHNOLOGY FEE** of \$30 this year that all students must pay. [Click here for the online payment system.](#) Info on this fee was emailed home earlier this summer, but it will help to cover accidental damage. Mr. Jason Toudt is our Technology Systems Engineer.

## School Nutrition Prices

**If you feel your family may qualify for free or reduced meals**, UCPS encourages parents to complete the [meal application](#) (click here)

Click [here](#) to set up an account to **make payments** and monitor your child's lunch account.

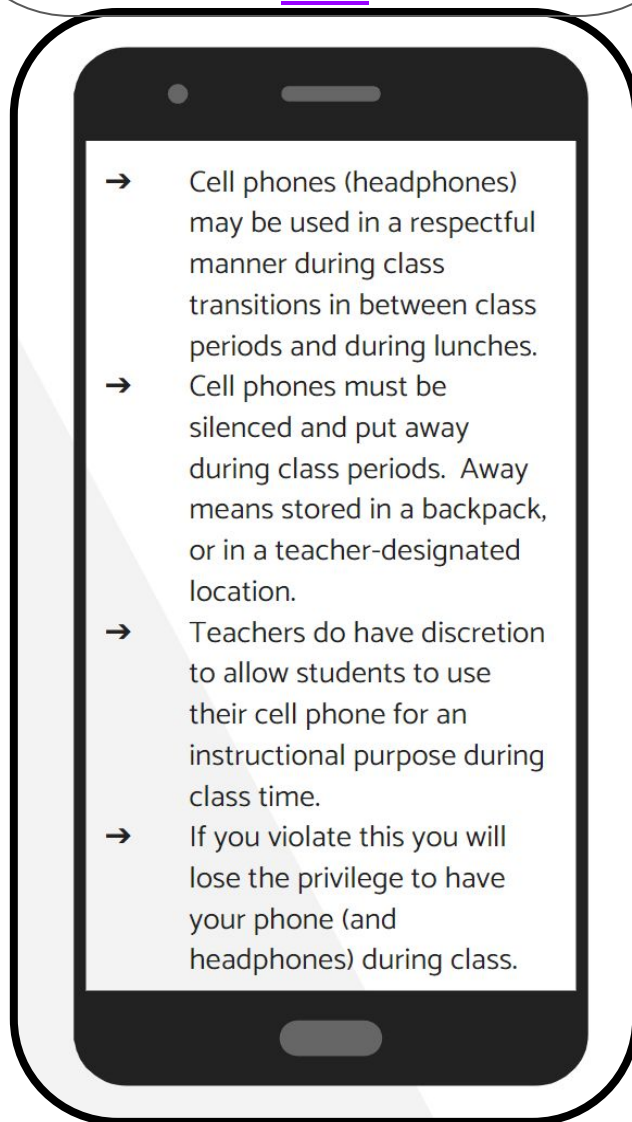
If you have questions or need a paper copy of the application, please contact School Nutrition at 704-296-3000

**Transportation information** can be found on the [UCPS Transportation pages.](#)

The school system is using the Edulog App this year to track your bus. Please see the flyer below: Video on how to install the app: [CLICK HERE](#)

For directions on **how to install** this Real-time bus app on your phone [please follow this link.](#) There is a great video for your reference here.

[Transportation Information- CLICK HERE](#)







**Pirate Press**  
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**November 7, 2024**

# New Attendance Procedures

## STEP BY STEP GUIDE TO UCPS ABSENCE REPORT FORM

ATTENTION  
PLEASE!

1



### Create your account

Parent or guardian must create an account. The system will not accept submissions from student email accounts. PRHS will review accounts created to ensure that the email address used matches the parent email address in powerschool. For safety reasons if the email address does not match the known parent email, the account will be deleted. For reference, the school newsletter, the Pirate Press, is sent to the parent email address on file. You can also call the school to check on your email

2



### Report Absences

Parent or guardian will submit all absences digitally via this Microsoft form.

3



### Please Note:

- Must submit one day absence at a time.
- You cannot submit an absence before it occurs
- You must upload documentation necessary to excuse absences.
- Porter Ridge High School may only accept a maximum of 5 absences per semester excused with a parent note. After 5 days, only a doctor's note will be accepted.

4



### Report absence:

Once your account has been created, use this link to log in and begin reporting absences.

5



### Are there any questions?

For questions regarding attendance, please call the school.



@ 704-292-7662

## GUIA PASO A PASO PARA INFORMAR LA AUSENCIA DEL ESTUDIANTE

ANUNCIO  
IMPORTANTE

1



### Crea tu cuenta

La cuenta debe ser creada solo por el padre o la persona a cargo del estudiante. La escuela de PRHS va a revisar y verificar de que la cuenta corresponda al mismo correo electrónico que se tiene en el sistema de la escuela, por razones de seguridad.

2



### Reporta la razón por la cual no se asistió a la escuela.

Los padres o la persona a cargo del estudiante debe de documentar la razón por la cual el estudiante no estuvo en la escuela. Esta documentación se hace de manera digital por vía de Microsoft. En el mismo lugar donde usted creo su cuenta.

3



### Para tener en cuenta:

- Solo puede reportar un solo día de ausencia.
- No puede reportar ausencias por adelantado.
- Debe de adjuntar la documentación para la excusa.
- La escuela de Porter Ridge High School sólo acepta un máximo de 5 excusas escritas por los padres. Después de 5 excusas, sólo se aceptarán notas provenientes del doctor.

4



### Reporte la razón por la que se faltó:

Después de que creó su cuenta, usé este link que le da este QR code para reportar la ausencia.

5



### Si todavía tiene preguntas?

Por favor comuníquese con la escuela al número de teléfono que esta aquí abajo.

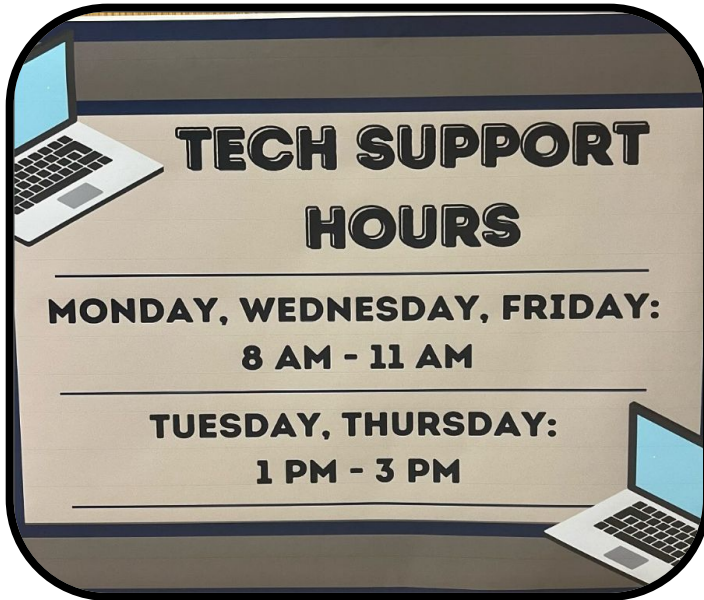


@ 704-292-7662



**Pirate Press**  
**Volume 7, Issue 15**  
**November 7, 2024**

## *Attendance, Chromebooks & Info*



### **Chromebook Help**

**Students who get the following message when using home wifi...**

1. Provide your student UCPS Login Credentials. Use your student ID # @ucps.k12.nc.us. **DO NOT** add the @student.  
a. Click "Sign in"

*Please Click HERE to obtain, sign, and review school forms.*

*Click HERE for all school payments including past due fees and current technology fees.*

### **Attend Today and Achieve Tomorrow**

Student attendance at school is expected and is necessary for students to make the most of their learning. Please work with us as we try to teach our students that attendance is required, just as it would be at a job in their future.

- Parents can provide notes for up to five days that a student is absent. After those days PRHS will require a doctor/medical note to excuse the absence.
- An absence will be recorded as unexcused until the note is submitted. Parent notes must be in within five days of the student's return to school.
- If a student misses 8 or more days of school in a semester, whether the absences are excused or unexcused, the student may fail the course due to attendance.





# Pirate Press

## Volume 7, Issue 15

### November 7, 2024

## Ports of Information for Pirates:

**Follow us on Facebook:** PorterRidgeHS.NC

**Follow us on Instagram:** #Committed #InItTogether #WeRPR  
@prhsffa @porterridgefootball @prhs\_pirates @porterridgecheer  
@prbandofpirates @prhs\_volleyball @prhscounseling  
@pr\_athletic\_booster\_club @prhs.running @prhsbaseball @prhs.beta.club  
@prhscs @prhs.piratenation @prhs\_frenchclub\_ @prhs\_hosa @pr.nahs  
@prhs.wrestling @prhs\_interactclub @prhs.nhs  
@prhs.knittingandcrocheting @prhs\_discgolf @prhsfieldhockey  
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